

THE PARISH OF THE IMMACULATE HEART OF MARY

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Website: www.immaculateheartofmarysc.archtoronto.org

Rev. Fr. Charles Collins, Administrator

Rev. Fr. Peter Gitendran, In Residence



MASS SCHEDULE

Monday to Friday at 12.05 pm

Saturday at 9 am & 5 pm (Vigil)

Sunday at 9 am & 11 am

LIVESTREAM MASS [English]

www.olghtamilparish.com

Monday to Friday at 12.05 pm

Sunday at 11 am

CONFESSIONS

Monday to Friday at 11.30 am

Saturday at 4.30 pm

OFFICE HOURS

Monday to Thursday 10 am to 4 pm

Susan Lee, Parish Secretary

SACRAMENTAL PREPARATION

**(Baptism, First Communion,
Confirmation, RCIA)**

Alice Warford, Sacramental Coordinator

awarford@archtoronto.org

ST VINCENT DE PAUL SOCIETY

Please call 647.428.2880

ihmScarborough.svdP@gmail.com

KNIGHTS OF COLUMBUS

GK Jude Aloysius 416.569.5833

LEGION OF MARY

Letty Denovan 416.755.9569

CATHOLIC WOMEN'S LEAGUE

Alice Warford 416.453.3965

OUR LADY OF GOOD HEALTH

Rev Fr Charles Collins, Pastor 416.264.6544

Sunday Masses at 12.30 & 4.30 pm (in Tamil)

Fostering a New Heaven for God
The Work of the Spirit
John 16: 12-15

This Sunday we celebrate the Solemnity of the Most Holy Trinity. The Catechism says that, *“the mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself.”* (CCC 234). Let us take a moment to reflect on how the Trinity plays such a pivotal role in our spiritual lives.

God wishes to dwell within the souls of His creatures. This is the beautiful and radical truth of our faith. St. Elizabeth of the Trinity says in her famous prayer addressed to the Trinity the following beautiful request. *“Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire.”* We are called to make a home for the Trinity within us, but how can we practically do this? Our Lord Jesus gives us the answer in John 14 where He says: *“Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.”* The answer is essentially love, which is the very foundation that stewardship rests on.

Let us fill our lives with love and charity so that our souls may be a more beautiful and blessed home for the Trinity to dwell. This knowledge of God residing in us should then be the means of strength to foster greater stewardship in our lives. Let us make our hearts a new heaven in which God may forever reign.

Summary

St. Elizabeth of the Trinity famously prayed to God saying, *“Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire.”* We are called to make a home for the Trinity within us, but how can we practically do this? Our Lord Jesus gives us the answer in John 14 where He says: *“Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.”*

~ Stewardship Bulletin Reflection – Archdiocese of Toronto ~

2022 OFFERTORY ENVELOPES

Haven't picked up your envelopes?

Please feel free to contact the parish office at 416-691-6968, or if you are attending Mass, kindly ask one of the volunteers. You can also **DONATE ONLINE** by visiting our parish website, <https://immaculateheartofmarysc.archtoronto.org/>, and then click the **DONATE** button.

Thank you for supporting your parish!



This week
The Sanctuary Lamp
is dedicated
In thanksgiving & for the intentions of
Reynaldo & Dalisay Tecson
on their 57th wedding anniversary
requested by
Their children



Mass Intentions

Mon.	Jun. 13	12:05 pm	† Adelia Toralba Agra on the 8 th anniversary of her death, <i>requested by Amy Costales</i>
Tue.	Jun. 14	12:05 pm	† Manuel Pillai, <i>requested by Rev. Fr. Peter Gitendran</i>
Wed.	Jun. 15	12:05 pm	
Thur.	Jun. 16	12:05 pm	† Marcelino Pazcoguín, Jr., <i>requested by the Hipolito family</i>
Fri.	Jun. 17	12:05 pm	In thanksgiving & for the intentions of the Tigas families, <i>requested by Virgie Tigas</i>
Sat.	Jun. 18	9:00 am	In thanksgiving & for the intentions of Mel & Amy Costales, <i>requested by the Costales family</i>
		5:00 pm	† Ben Hur Briones on his birthday remembrance, <i>requested by the Briones & Patacsil families</i>
Sun.	Jun. 19	9:00 am	For the People of the Parish
		11:00 am	In thanksgiving & for the intentions of Rolando Tecson on his birthday, <i>requested by the Sevilla family</i>

RETREAT FOR CANCER PATIENTS AND THEIR CAREGIVERS

Date: Friday, June 24 – 9 a.m. to 3 p.m.

Place: Queen of Apostles Renewal Centre
 1617 Blythe Rd., Mississauga

A relic of St. Peregrine will be in our chapel during this retreat. Come, and let Jesus hold you lovingly in His arms and fill you with strength. **Contact:** Jean **Phone:** 905-278-5229 **Email:** office@qoa.ca **COST:** \$45 (includes hot lunch)

ABOUT THE TRINITY [Q &A]

What is the Trinity?

The Compendium of the Catechism of the Catholic Church explains it this way: The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son, and Holy Spirit. The three divine Persons are only one God

because each of them equally possesses the fullness of the one and indivisible divine nature. They are really distinct from each other by reason of the relations which place them in correspondence to each other. The Father generates the Son; the Son is generated by the Father; the Holy Spirit proceeds from the Father and the Son [CCCC 48].

Is the Trinity the central mystery of the Christian Faith?

Yes. The Compendium explains: The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit [CCCC 44].

How can the Trinity be proved?

The Trinity can only be proved through the divine revelation that Jesus brought us. It cannot be proved by natural reason or from the Old Testament alone. The Compendium of the Catechism of the Catholic Church states: God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries [CCCC 45].

How can we show from Scripture that there is only one God?

The fact that there is only one God was already made clear in the Old Testament. For example, the book of Isaiah proclaims: "You are my witnesses," says the Lord, "and my servant whom I have chosen, that you may know and believe me and understand that I am He. Before me no God was formed, nor shall there be any after me [Is. 43:10]. Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god" [Is. 44:6].

How can we show that the Father is God?

The Father is proclaimed as God numerous times in the New Testament. For example, St. Paul declares: *Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort* [2 Co. 1:3].

How can we show that the Son is God?

This is proclaimed in a variety of places in the New Testament, including at the beginning of the Gospel of John: *In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father* [Jn. 1:1, 14].

How can we show that the Holy Spirit is God?

The Holy Spirit is portrayed as a divine Person who speaks and who can be lied to: While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them" [Acts 13:2]. But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? . . . You have not lied to men but to God" [Acts 5:3-4].

How can we show that the Father, the Son, and the Spirit are distinct Persons?

The distinction of the persons can be shown, for example, in the fact that Jesus speaks to his Father. This would make no sense if they were one and the same person. At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will" [Mt. 11:25-26].

The fact that Jesus is not the same Person as the Holy Spirit is revealed in Jn. 14:16-17 when Jesus--who has been functioning as the Counselor (Greek, Parakletos) of the disciples--says he will pray to the Father and the Father will give them "another Counselor," who is the Holy Spirit. **This shows the distinction of all three Persons: Jesus who prays; the Father who sends; and the Spirit who comes.**

NOVENA TO THE SACRED HEART OF JESUS & THE IMMACULATE HEART OF MARY



The Sacred Heart is viewed as the source of God's boundless love and charity, while the devotion to the Immaculate Heart stresses the nature of Mary's love and

concern for all who call upon her. The two Hearts are linked by devotions, prayers and feasts. Novena to the Sacred Heart will begin on June 15th; and to the Immaculate Heart of Mary, on June 16th leading up to the feast days. Beginning with the recitation of the rosary at 11:15 am followed by Novena and Mass.

Please join us!





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