

THE PARISH OF THE IMMACULATE HEART OF MARY

131 BIRCHMOUNT ROAD, SCARBOROUGH, ON M1N 3J7

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immaculatechurch@rogers.com

www.immaculateheartofmarysc.archtoronto.org

Rev. Fr. Charles Collins, Administrator

Rev. Fr. Peter Gitendran, In Residence



MASS SCHEDULE

Monday to Friday at 12.05 pm

Saturday at 9 am & 5 pm (Vigil)

Sunday at 9 am & 11 am

CONFESSIONS

Monday to Friday at 11.30 am

Saturday at 4.30 pm

OFFICE HOURS

Monday to Thursday 10 am to 4 pm

Susan Lee, Parish Secretary

SACRAMENTAL PREPARATION

**(Baptism, First Communion,
Confirmation, RCIA)**

Alice Warford, Sacramental Coordinator

ihmsacraments@gmail.com

ST VINCENT DE PAUL SOCIETY

Please call 647.428.2880

KNIGHTS OF COLUMBUS

GK Jude Aloysius 416.569.5833

LEGION OF MARY

Letty Denovan 416.755.9569

CATHOLIC WOMEN'S LEAGUE

Alice Warford

OUR LADY OF GOOD HEALTH

Rev Fr Charles Collins, Pastor 416.264.6544

Sunday Masses at 12.30 & 4.30 pm (in Tamil)

Heart Speaks to Heart

John 12: 20-33

Jesus Speaks about His Death

As we approach Holy Week, the readings begin to point towards Jesus' sacrifice on the cross. His sacrifice was a sacrifice of love done to reconcile us with God. It is through His sacrifice that we now live in the new covenant between God and humanity. In the first reading, God tells the prophet Jeremiah, "But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people."

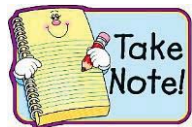
Through Jesus, a new covenant is formed. One that is not ruled by strict adherence to laws and regulations, but rather one that is based on living in the love of God. The Lord says that He will write the covenant on our hearts. For the Lord to insist on writing it on our hearts, He implies that this covenant will be extremely personal and intimate.

As stewards, we are called into a deep relationship and friendship with God. St. John Henry Newman's motto was "Cor ad cor loquitur", or "Heart speaks unto heart." He fully understood the depths and importance of what it means to be in an intimate relationship with God. Do we likewise try to foster a personal relationship with Christ? Jesus' life, death and resurrection forever changed the way we go to God in prayer. Let us strive to go to Him and bear our heart to Him, that we may be able to grow deeper in relationship with Christ.

~ Stewardship Bulletin Reflection – Archdiocese of Toronto ~

Mass Intentions

Mon.	Mar. 22	12:05 pm	
Tue.	Mar. 23	12:05 pm	
Wed.	Mar. 24	12:05 pm	† Leotina Resendes, requested by Neomia Resendes
Thu.	Mar. 25	12:05 pm	
Fri.	Mar. 26	12:05 pm	
Sat.	Mar. 27	9:00 am	
		5:00 pm	
Sun.	Mar. 28	9:00 am	For the People of the Parish
		11:00 am	† Dominic & Michael D’Cunha, requested by Annie D’Cunha & children



The dispensation from the Sunday Eucharist continues. The elderly, those with compromised immune systems or other health conditions should be

encouraged to exercise extreme caution about any outings, including attendance at church.

MASS & CONFESSION SCHEDULE

Friday, March 19th

10 am – 12 pm Confession

12:05 pm Mass

1 pm – 3 pm Confession

5 pm – 7 pm Confession

Saturday, March 20th

9 am *NO Mass until further notice*

5 pm Sunday Vigil Mass

Church opens at 4:30 pm [limited seating – first-come basis]

Sunday, March 21st

9 am Mass

Church opens at 8:30 pm [limited seating – first-come basis]

11 am *NO Mass until further notice*

12 pm – 3 pm Confession

Monday – Friday

March 22nd – 26th & 29th – 31st

12:05 pm Mass

Regular Masses RESUME, MONDAY – FRIDAY

with doors opening at 11 am.

Friday, March 26th

Confession:

10 am – 12 pm

1 pm – 3 pm

5 pm – 7 pm

Saturday, March 27th

5pm Sunday Vigil Mass

Church opens at 4:30 pm [limited seating – first-come basis]

Sunday, March 28th

9 am Mass

Church opens at 8:30 pm [limited seating – first-come basis]

LIVESTREAM EVENT

Stations of the Cross

Can be viewed every Friday throughout Lent

at 6:30 pm at www.olghtamilparish.com

Sunday Mass

Livestreamed at 9 am on Sundays and can be viewed at anytime

throughout the day at www.olghtamilparish.com

EASTER SCHEDULE

[First-come, first-served basis]

Holy Thursday April 1st

Mass at 7 pm and doors will be opened at 6:30 pm

Good Friday April 2nd

Service at 1 pm and doors will be opened at 12:30 pm

Easter Vigil April 3rd

Mass at 7 pm and doors will be opened at 6:30 pm

Easter Sunday April 4th

Mass at 9 pm and doors will be opened at 8:30 pm

Day of Confessions for Lent Schedule

Fridays – March 19th & 26th

Adoration & Confession

10 am – 12 pm

1pm – 3 pm

5pm – 7 pm

Sunday, March 21st

Adoration & Confession

12 pm – 3 pm



SOLEMNITY OF THE ANNUNCIATION OF THE LORD

Thursday, March 25th

by Fr. Rick Poblocki



Q. What is the Annunciation?

A. The “Annunciation” refers to “The visit of the angel Gabriel to the Blessed Virgin Mary to inform her that she was to be the Mother of the Savior. After giving her consent to God’s word, Mary became the Mother of Jesus by the power of the Holy Spirit.” (Catechism of the Catholic Church, 484, 494, Glossary, p. 866)

Q. How do we know about the Annunciation?

A. The announcement of the Archangel Gabriel to Mary is related in the Gospel of Luke (Luke 1:26-38). The Gospel of Matthew contains another account of an Annunciation to St. Joseph. In Matthew’s account, Joseph is informed of Mary’s virginal and miraculous conception of the Messiah (Matthew 1:18-25).

Q. What type of Feast is the Annunciation?

A. The Annunciation of the Lord is a Solemnity, which is a Feast of the highest rank in the Catholic Church.

Q. When is the Solemnity of the Annunciation celebrated?

A. The Solemnity of the Annunciation is celebrated on March 25, which is nine months prior to the Feast of Our Lord’s Holy Birth – Christmas.

Q. How did the Blessed Virgin Mary conceive the Lord Jesus?

A. The Blessed Virgin Mary conceived the Lord Jesus by the power of the Holy Spirit and without a human father. St. Gabriel told Our Lady: “The Holy Spirit will come upon you, and the power of the Most High will overshadow you” (Luke 1:35; CCC, 484-485).

Q. How did the “overshadowing” by the Holy Spirit cause Mary to become the Mother of the Lord Jesus?

A. The power of the Holy Spirit caused Our Lady to conceive God the Son – the Second Person of the Blessed Trinity – with a human nature derived from her own (CCC, 484-485). Mary’s conception of the Lord Jesus, without the seed of a human male is called the Virginal Conception of Jesus.

Q. Then, what is the Immaculate Conception?

A. The Immaculate Conception is different from the Virginal Conception, in that the Virginal Conception is concerned with how Jesus was conceived. The Immaculate Conception means that when Our Lady was conceived in the womb of her mother, St. Anne, Mary was preserved from the stain of Adam’s sin. The Immaculate Conception is unique privilege that no other human had or has had since. It prevents the Mother of God from being a slave to the Devil and sin.

Q. What name is given to Mary’s Virginity before Jesus’ birth, during delivery, and forever after His birth?

A. The Virginity of Mary before Jesus’ conception, during delivery, and forever after is known as the Perpetual Virginity of the Blessed Virgin Mary. In Latin Rite of the Catholic Church, we often call Our Lady Semper Virgo (Sem-per Veer-go), or “Ever Virgin.” The Eastern Rites of the Church and Orthodox call her Aeiparthenos (Aye-par-then-noss), the “Ever Virgin” (CCC, 499; cf. note 156).

Q. Was the Virgin Mary predestined to be the Mother of God?

A. Yes. From all eternity God chose the Holy Virgin Mary to be the Mother of His Divine Son (CCC, 488).

Q. Did Our Lady ever sin?

A. No, the Blessed Virgin Mary never sinned; she was sinless. The Fathers of the Church referred to Our Lady as “All-holy” in their writings and homilies.

Q. How did the Blessed Virgin respond to the Annunciation?

A. The Blessed Virgin responded with the obedience of Faith. The great St. Irenaeus of Lyon wrote: “Through her obedience, she became the cause of salvation both for herself and the whole human race” (Adversus Haereses/Against the Heresies, 3, 22, 4).

Q. How do we honor the Annunciation in our prayers and devotions as Catholics?

A. We honor the Annunciation by praying at our rising, at noon, and at 6 pm a prayer called the Angelus – a name derived from the first words of this prayer in Latin. The Regina Caeli replaces the Angelus from Easter until Pentecost.

FREE WEBINAR!!!

ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE

Saturday, March 27, 2021 at 10:00 am

Join this webinar and learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic teachings and traditions around cremation. The Archdiocese of Toronto estate planning team & Catholic Cemeteries & Funeral Services will share:

- How to protect your loved ones with a proper Will
- How to ensure that your wishes are legally protected
- About Powers of Attorney
- Estate Trustee selection
- Finding lawyers and estate planning advisors
- Our Catholic traditions around wills, cremation, burial and funeral

An estate planning guide will be mailed to all attendees at no cost.

To register, send us an email to: development@archtoronto.org

Please include ‘webinar Mar 27’ in the subject line and provide your name and mailing address in the body of a message (otherwise we won’t be able to send you your copy of the Estate Planning guide!). Also, we would be grateful if, for the sake of our statistics, you could let us know whether you are planning to watch this webinar alone or together with a family member.

You will receive a link to the webinar on March 22nd, and in a couple of reminders closer to the date of the presentation.

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