

THE PARISH OF THE IMMACULATE HEART OF MARY

131 BIRCHMOUNT ROAD, SCARBOROUGH, ON M1N 3J7

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immaculatechurch@rogers.com

www.immaculateheartofmarysc.archtoronto.org

Rev Fr Peter Tammearu, Pastor
Rev Fr Peter Gitendran, In Residence



MASS SCHEDULE

Monday to Friday at 12.05 pm
Saturday at 9 am & 5 pm (Vigil)
Sunday at 9 am & 11 am

CONFESSIONS

Monday to Friday at 11.30 am
Saturday at 4.30 pm

OFFICE HOURS

Monday to Thursday 10 am to 4 pm
Susan Lee, Parish Secretary

SACRAMENTAL PREPARATION

**(Baptism, First Communion,
Confirmation, RCIA)**

Alice Warford, Sacramental Coordinator
ihmsacraments@gmail.com

ST VINCENT DE PAUL SOCIETY

Please call 647.428.2880

KNIGHTS OF COLUMBUS

GK Jude Aloysius 416.569.5833

LEGION OF MARY

Letty Denovan 416.755.9569

CATHOLIC WOMEN'S LEAGUE

Alice Warford

OUR LADY OF GOOD HEALTH

Rev Fr Charles Collins, Pastor 416.264.6544
Sunday Masses at 12.30 & 4.30 pm (in Tamil)



Mass Intentions



This week the Sanctuary Lamp is dedicated:
In memory of Rev. Peter Tammearu
by Maria & David Hogg and family

Monday June 10

12:05 pm For the deceased members of the FOSS & the Holy Souls in Purgatory
requested by Cora Tanaka

Tuesday June 11

St. Barnabas, Apostle

12:05 pm † Vicky Luis
requested by Germain family

Wednesday June 12

12:05 pm † Adelaida Garcia
requested by Javier family

Thursday June 13

St. Anthony of Padua, Priest and Doctor of the Church

12:05 pm In honour of St. Anthony
requested by Jane Rocha

Friday June 14

12:05 pm † Vicky Luis
requested by Letty Denovan & Virgie Tigas

Saturday June 15

9 am † Stephen Fernandes
requested by his brother, Christopher Fernandez & family

5 pm † Moon Chiremia
requested by Sarah Jeong

Sunday June 16

The Most Holy Trinity

9 am † Ben Hur Briones in remembrance on his birthday
requested by the Briones & Patacsil families

11 am † Delia Agra on her 5th death anniversary
requested by Amy Costales




**IMMACULATE HEART OF MARY
BENEFIT CONCERT**
Friday, June 21st at 7:30 pm
Save the date!!!
Tickets will be on sale after all Sunday Masses

Upcoming Events

Mon. Jun. 10	7:30 pm	Knights of Columbus meeting
Thu. Jun. 13	7:30 pm	Legion of Mary meeting
Fri. Jun. 14	3:45 – 5 pm	Children's Choir practice
Fri. Jun. 21	7:30 pm	IHM Benefit Concert



The outpouring of the Holy Spirit marks the birthday of the Church.

On Pentecost, the disciples go from fearful and hesitant to confident and bold. May we open ourselves to receiving the Holy Spirit so that we may live the fullness of discipleship.



Entrance: #648 Come Holy Ghost
Offertory: #839 Blest Are They
Communion: #1027 One Bread One Body
Closing: #743 Now Thank We All Our God



MARYGROVE CAMP: The Society of St. Vincent de Paul, Toronto Central Council, helps over 1,000 girls each summer, registering eligible campers through home visits. Marygrove Camp is a residential camp situated on Georgian Bay, Ontario.



Open to eligible girls ages 5 – 13. Marygrove provides a camping experience for children who may not otherwise have the opportunity to enjoy a camping adventure. Families who are experiencing financial or domestic hardship may contact the St. Vincent de Paul directly to determine their eligibility. Each camper's holiday is fully subsidized through the generous support of parishioners.
Thank you for your generosity.



Congratulations to our Confirmandi:

Charles Corsico, Erik-Pierre Cruz, Paige Dowdall, Deacon Dugwell, Samantha Gavin, Faith Javier, Neroy Jensikumar, Roshani Jensikumar, Keane Lee-Shanok, Afishetu Isah, Dylan McKinney, Sameer Nadeem, Kiara Pareja & Paige Terry



As you are sealed with the Holy Spirit, may you give witness to Christ by a life of faith and love.

THE SACRAMENT OF CONFIRMATION

Q. What is the Sacrament of Confirmation?

A. Confirmation is the Sacrament which completes the grace of Baptism by a special outpouring of gifts by the Holy Spirit which seal or “confirm” the baptized in union with Christ and equips them for active participation in worship and apostolic life of the Church (Catechism of the Catholic Church, Glossary, p. 872; 1285).

Q. How often can the Sacrament of Confirmation be received?

A. “Like Baptism, which it completes, Confirmation is given only once, for it too imprints on the soul an indelible spiritual mark, the ‘character’...”(Catechism, 1304).

Q. When was the Sacrament of Confirmation instituted by Our Lord Jesus Christ?

A. The Sacrament of Confirmation was instituted by Our Lord Jesus Christ when he conferred the Holy Spirit upon His Apostles on Easter Sunday (John 20:22-23) and on Pentecost Sunday (Acts of the Apostles 2:1-11).

Q. How is the Sacrament of Confirmation related to Pentecost?

A. Confirmation is the full outpouring of the Holy Spirit once granted to the Apostles at Pentecost.

Q. What are the effects of the Sacrament of Confirmation?

A. Through the Sacrament of Confirmation, the very same Lord Jesus Christ, who bestowed the Holy Spirit upon His Apostles, brings about through the ritual celebration of this Sacrament these effects:

- The graces we received in Baptism are increased and deepened;
- We are more firmly united to Christ;
- Our adoption as children of God is intensified;
- Confirmation increases the seven Gifts of the Holy Spirit in us: Wisdom, Understanding Counsel, Knowledge, Fortitude, Piety, and Fear of the Lord;
- Confirmation perfects our bond with the Church;
- The Lord gives us the strength of the Holy Spirit to witness to, spread, defend, and even to die for our Faith.
- After increasing the seven Gifts of the Holy Spirit in us, Confirmation allows those who respond to those Gifts to manifest the presence of the Holy Spirit through the twelve Fruits of the Holy Spirit: charity, joy, peace, patience, kindness (benignity), goodness, generosity, gentleness, fidelity (faithfulness), modesty, continence (self-control), and chastity.
- Confirmation imprints an indelible character on the soul of the recipient; Confirmation may be received only once and may never be repeated.

Q. What is the sacred character given to the Confirmation candidate?

A. The sacred character or seal is explained by the Catechism of the Catholic Church as being:

“...the sign that Jesus Christ has marked a Christian with the seal of His Spirit by clothing him with power from on high so that he may be His witness (Catechism, 1304; cf. note 121; Luke 24:48-49).

The Catechism expands in 1305 (see note 122) the meaning of the sacred character even further:

“This ‘character’ perfects the common priesthood of the faithful, received in Baptism, and ‘the confirmed person receives the power to profess the faith in Christ publicly as it were officially (*quasi ex officio*).

Q. How is the Sacrament of Confirmation conferred?

A. The Sacrament of Confirmation is conferred through the anointing with **chrism** of the forehead, which is done by the laying on of the hand, and through the words *N., be sealed with the Gift of the Holy Spirit*. The candidate responds, “Amen.” The Bishop continues, “Peace be with you.” The recipient replies, “And with your spirit.”

Q. What does the Sacred Chrism signify?

A. The Oil of the Sacred Chrism signifies abundance and joy, of the healing and strength given by Our Lord the Holy Spirit. Through this holy anointing in Confirmation, the recipient is strengthened by the Holy Spirit in order to live a Christ-like life more intensely.

Q. What are the key actions in the celebration of Confirmation?

A. The Rite of Confirmation is described in 1297-1301 of the Catechism. It has four elements:

I. Renewal of Baptismal Promises and Profession of Faith
“When Confirmation is celebrated separately from Baptism, as is the case with the Roman Rite, the Liturgy of Confirmation begins with the renewal of baptismal promises and the profession of the faith by the confirmands. This clearly shows that confirmation follows Baptism” (Catechism, 1298). When adults are baptized, they immediately receive Confirmation and participate in the Eucharist” (Catechism, 1298, note 113).

II. The Extension of the Bishop’s hands and the Invocation of the Holy Spirit

“In the Roman Rite the Bishop extends his hands over the whole group of confirmands. Since the time of the Apostles this gesture has signified the gift of the Spirit. The bishop invokes the outpouring of the Spirit in these words: *“All powerful God, Father of Our Lord Jesus Christ, by water and the Holy Spirit you freed Your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their Helper and Guide. Give them the Spirit of wisdom and understanding, the spirit of right judgement and courage, the spirit of knowledge and reverence. Fill them with the Spirit of wonder and awe in Your Presence. We ask this through Christ our Lord.”*

III. The Essential Rite of the Sacrament

The essential rite of the Sacrament follows. In the Latin Rite, the Sacrament is conferred through the anointing with Chrism on the forehead, which is done by the laying on of the hand, and through the words: *“Accipe signaculum doni Spiritus Sancti”* (Be sealed with the Gift of the Holy Spirit).

IV. The Sign of Peace

“The Sign of Peace that concludes the rite of the Sacrament signifies and demonstrates ecclesial communion with the Bishop and all the faithful” (Catechism, 1301; cf. note 116).

By Fr. Rick Poblocki



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