

THE PARISH OF THE IMMACULATE HEART OF MARY

131 BIRCHMOUNT ROAD, SCARBOROUGH, ON M1N 3J7

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immaculatechurch@rogers.com

www.immaculateheartofmarysc.archtoronto.org

Rev Fr Peter Tammearu, Pastor
Rev Fr Peter Gitendran, In Residence



MASS SCHEDULE

Monday to Friday at 12.05 pm
Saturday at 9 am & 5 pm (Vigil)
Sunday at 9 am & 11 am

CONFESSIONS

Monday to Friday at 11.30 am
Saturday at 4.30 pm

OFFICE HOURS

Monday to Thursday 10 am to 4 pm
Susan Lee, Parish Secretary

SACRAMENTAL PREPARATION

**(Baptism, First Communion,
Confirmation, RCIA)**

Alice Warford, Sacramental Coordinator
ihmsacraments@gmail.com

ST VINCENT DE PAUL SOCIETY

Please call 647.428.2880

KNIGHTS OF COLUMBUS

GK Jude Aloysius 416.569.5833

LEGION OF MARY

Letty Denovan 416.755.9569

CATHOLIC WOMEN'S LEAGUE

Alice Warford

OUR LADY OF GOOD HEALTH

Rev Fr Charles Collins, Pastor 416.264.6544
Sunday Masses at 12.30 & 4.30 pm (in Tamil)



Mass Intentions



This week the Sanctuary Lamp is dedicated:
In memory of Edwin Jordan
on his 1st death anniversary
by Meriam Jordan

Monday June 3

St Charles Lwanga and Companions, Martyrs

12:05 pm For the healing and intentions of Margaret Horvath
requested by Maria Hogg

Tuesday June 4

12:05 pm † Vicky Luis
requested by Germain family

Wednesday June 5

St Boniface, Bishop and Martyr

12:05 pm † Vicky Luis
requested by Germain family

Thursday June 6

12:05 pm For the healing of Noemia Resendes
requested by her friend

Friday June 7 [1st Friday]

Exposition and Benediction of the Blessed Sacrament

12:05 pm For the intentions and thanksgiving of the Rocha family
requested by Jane Rocha

Saturday June 8

9 am For the intentions of Esther Lee on her birthday
requested by her parents

5 pm **[Confirmation]**

For the intentions of the Confirmandi and their families



Sunday June 9

Pentecost Sunday

9 am † Betty Farrell
requested by the Farrell family

11 am † For the beatification of the Servant of God, Frank Duff
requested by the Queen of the Most Holy Rosary Praesidium – Legion of Mary, Immaculate Heart of Mary Parish

Upcoming Events

Thu. June 6	7:30 pm	Legion of Mary meeting
Fri. June 7	3:45 – 5 pm	Children's Choir practice
Fri. June 7	6:30 – 7:30 pm	Confirmation Rehearsal
Sun. June 9	9am – 1:30 pm	Legion of Mary Book Barrow



Christ calls us to unity with him and the Father.

Jesus prays for his Church to be one, to be a visible sign of Christ to the world. In his great love, Jesus invites us into his own relationship with God the Father: *"I in them and you in me"*. God's powerful love enables believers to live in a unity so attractive it draws others into the love of God.



UPCOMING BEREAVEMENT SEMINAR FOR THOSE WHO HAVE SUFFERED A LOSS GRIEF: THE UNTOLD STORY

Date & Time: Sunday, June 9, 2019 – 2 to 3 p.m.

Place: Assumption Catholic Cemetery
6933 Tomken Rd., Mississauga.

Seminar will be held in the funeral home

For those who mourn, there is a sadness and heaviness that is difficult to lift. Join us for a casual afternoon as we listen to inspiring words to discover ways to put the pieces of our broken hearts and lives back together. We will learn how to explore our grief, experience healing and renew our faith. Refreshments will be served.

All are welcome!

Contact: Catholic Cemeteries & Funeral Services –
Archdiocese of Toronto

Phone: 416-733-8544 x 2047 **EMAIL:** info@cc-fs.ca

Website: catholic-cemeteries.com



LIVING THE GOSPEL BY SUPPORTING MENTAL HEALTH WELLNESS

Last year, over 3,200 people accessed individual, couple and family counselling at Catholic Family Services of Peel- Dufferin, a ShareLife-funded agency. Given that depression has replaced back injury as the number one reason for absenteeism at work, these services are helping clients maintain employment and stay out of poverty. By supporting ShareLife agencies like CFS Peel-Dufferin, you're helping people find health and happiness.

Today is ShareLife Sunday. Thank you for your generosity.



PENTECOST

Experiencing The Holy Spirit As God

By Fr. Rick Poblocki

What is Pentecost?

The Catechism of the Catholic Church speaks of Pentecost as being:

“The fiftieth day at the end of the seven weeks following Passover (Easter in the Christian dispensation). At the first Pentecost after the Resurrection and Ascension of Jesus, the Holy Spirit was manifested, given and communicated as a Divine Person to the Church, fulfilling the Paschal Mystery of Christ according to His promise” (726, 731; cf. 1287; also: Cf. *Catechism, Glossary, p. 893*).

Pentecost is the outpouring of the Holy Spirit in fulfillment of Jesus’ promise (*CCC, 731; Acts of the Apostles 2:33-36*).



On what day did the Holy Spirit descend on the Apostles?

The Holy Spirit descended upon the Apostles on the feast of Pentecost. This happened 10 days after the Lord Jesus Ascended into heaven, and 50 days after His Resurrection (*Cf. Acts of the Apostles 2:1-4*).

What does Pentecost say to those who claim that they believe in God, but they don’t see the Church as a necessary part of God’s plan to save them or any of us?

The Catechism responds by pointing out: “...the Church’s Mission is not an addition to that of Christ and the Holy Spirit, but is its sacrament: in her whole being and in all her members, the Church *is sent* to announce, bear witness, make present, and spread the mystery of the communion of the Holy Trinity” (*Catechism, 738*). So, the Church is an integral part that flows from the “Mission” and saving work of God the Son and God the Holy Spirit. Rejection of the Church’s place in God’s plan of saving people is to reject a huge portion of God’s saving work – which endangers one’s salvation.

How did the Holy Spirit make His Presence known when He descended upon the Apostles and the other disciples at Pentecost?

The Holy Spirit manifested (that is, revealed Himself or made Himself known) through “a strong, driving wind” (*Acts 2:2*) and “tongues as of fire” (*Acts 2:3*).

Was there any symbolic meaning to the manifestation of the wind and the tongues of fire?

The “wind” recalls the Spirit of God moving over the waters at the creation of the world (*Genesis 1:1-2*). The manifestation of the Holy Spirit through the “strong, driving wind” indicates that a “new creation” is taking place: the renewal of humanity in God’s Holy Spirit. The “tongues of fire” denote the Presence of God, purification, and Judgment. Traditional catechesis (i.e. training people in the Faith) saw the tongues of fire as signifying the sacredness and divine (God-given) authority of the preaching and teaching of the Apostles, by whose words, fervor, and witness, and example all people were to be converted to the knowledge, love, and service to God.

Did the Apostles know that the Holy Spirit would descend upon them?

Yes. Our Lord Jesus Christ promised to send them – another Paraclete – the Holy Spirit, the Spirit of Truth, to teach them all Truth and abide with them forever (*see John 14:25-26*).

What is “the sin against the Holy Spirit” that can never be forgiven, either in this world or the next?

The “sin against the Holy Spirit” is the sin of unrepentance – the refusal to accept God’s mercy and to turn from one’s sins. God is willing to forgive any sin – but, He leaves it up to us to make the personal and deliberate choice of accepting His love. If we reject His love, we lose God for all eternity. This permanent loss of God and heaven is called hell or damnation.

Why did Christ send the Holy Spirit to His Church at Pentecost?

Pentecost was the beginning of the Church’s Mission! The Holy Spirit was sent by Christ to sanctify the Church. The Holy Spirit *enlightened* and *strengthened* the Apostles, so they could *preach the Gospel fearlessly*.

How was the Church sanctified or made holy through the coming of the Holy Spirit?

The Church was sanctified by the Holy Spirit by transmitting the graces of Jesus won by His Cross and Resurrection to the Bishops, Priests, Deacons, and all the Faithful who are the Church.

How were the Apostles and the Church enlightened by the coming of the Holy Spirit?

The Apostles and the Church were enlightened through the coming of the Holy Spirit by receiving the grace to remember, preserve, and understand in its full meaning all that Christ taught and imparted to the Church.

How is the Sacrament of Confirmation related to what happened at Pentecost?

The answer is given in the Profession of Faith made by the candidates at the Rite of Confirmation, when the Bishop asks: “Do you believe in the Holy Spirit, the Lord, the Giver of Life, Who came upon the Apostles at Pentecost and today is given to you sacramentally in Confirmation?” This means that the Sacrament of Confirmation allows you to experience sacramentally the very same descent of the Holy Spirit that the Apostles and disciples experienced on the first Pentecost! Confirmation is your personal Pentecost!



IMMACULATE HEART OF MARY BENEFIT CONCERT

Friday, June 21 at 7:30 pm

Save the date!!!



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