

THE PARISH OF THE IMMACULATE HEART OF MARY

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Rev Fr Peter Tammearu, Pastor



MASS SCHEDULE

Monday to Friday at 12.05 pm

Saturday at 9 am & 5 pm (Vigil)

Sunday at 9 am & 11 am

CONFESSIONS

Monday to Friday at 11.45 am

Saturday at 4.30 pm

SACRAMENTAL PREPARATION

(First Communion, Confirmation, RCIA)

Alice Warford, Sacramental Coordinator

ihmsacraments@gmail.com

SACRAMENTS OF BAPTISM AND MARRIAGE

Please make an appointment to see the pastor

ST VINCENT DE PAUL SOCIETY

Please call 647.428.2880

CATHOLIC WOMEN'S LEAGUE

Darlene Barron, President 416.264.6407

LEGION OF MARY

Letty Denovan 416.755.9569

OUR LADY OF GOOD HEALTH

Rev Fr Peter Gitendran, Pastor 416.264.6544

Sunday Mass at 4.30 pm (in Tamil)

OFFICE HOURS

Monday to Thursday 10 am to 4 pm

Susan Lee, Parish Secretary

FOURTH SUNDAY OF EASTER
APRIL 22, 2018



Mass Intentions

Monday April 23
 12:05 pm

Tuesday April 24
 12:05 pm † Joseph Kroepfl on the 18th anniversary of his death
requested by his wife, Maria Kroepfl

Wednesday April 25
 12:05 pm

Thursday April 26
 12:05 pm † Carol & Mike Morra on their 49th wedding anniversary
requested by the Morra family

Friday April 27
 12:05 pm

Saturday April 28
 9:00 am

5 pm

Sunday April 29
Fifth Sunday of Easter
 9 am For the People of the Parish

11 am † Michael D’Cunha on the 25th anniversary of his death
requested by his mother, Annie D’Cunha; Peter, Rolanda & family

UPCOMING EVENTS

Thursday April 26
 12:30 pm Line Dancing
 7:30 – 9 pm Legion of Mary Meeting

Friday April 27
 3:45 – 5 pm Children’s Choir Practice

Saturday April 28
 10 am 1st Holy Communion Class # 10 –
 First Reconciliation
 3:45 – 5 pm Confirmation Class #5

Saturday April 28
 After the 9 & 11 am Masses CWL Coffee Sunday

MATURING ADULT MINISTRY

Introduction to World Religions continues on WEDNESDAY. Even if you were unable to attend the previous sessions you are more than welcome to join us in the Church Hall after the 12:05 pm Mass. Bring your lunch to the session. Tea, coffee and light refreshments will be served. The sessions begin at 12:45 pm and end around 2 pm.



SCHEDULE:

Wednesday April 25 Islam
Wednesday, May 2 Pilgrimages in World Religions
Wednesday, May 9 Hinduism
Wednesday, May 16 Buddhism and Conclusion

The Monthly Social for April will be held on **Monday, April 30th** following the 12:05 pm Mass in the Church Hall. Please mark this date in your calendar and join us for food, fun and fellowship. After the luncheon, we will be viewing the movie on **Our Lady of Fatima**. All are welcome.

THE NEW EVANGELIZATION SUMMIT

It is a world-class conference that inspires thousands of Catholics to be engaged in the New Evangelization. TO BE LIVE-STEAMED DIRECTLY TO HOLY FAMILY PARISH (located at 91 Ribblesdale Dr., Whitby, ON L1N 6Z3!

The annual New Evangelization Summit (NES2018) will be held in Ottawa and live-streamed to Holy Family Parish for the second time on April 27 (7pm-9:30pm) and April 28 (9am-4:30pm). This two-day conference will bring together speakers who are leaders in the New Evangelization to provide inspiration, encouragement, training, practical wisdom and resources on how Catholics can effectively evangelize.

Ticket price is \$40 and includes lunch. Please call 905-665-6470 or email: holy.family@rogers.com for more details.



Coffee Sunday

sponsored by the CWL

Join us for coffee and refreshments on **Sunday April 29th** after the 9 and 11 am Masses!



PRAYER VIGIL

The Ordination Prayer Vigil for the soon-to-be priests is being held at **St. Augustine’s Seminary on Friday, May 11th, 2018 from 6 p.m. to midnight**. For more information, please contact the Office of Vocations at 416-968- 0997 or email vocations@archtoronto.org.



Please note that this event is open to the public.

THE MEANING AND EFFECTS OF THE RESURRECTION OF JESUS

[Continued]

by Fr. Rick Poblocki

What are the two aspects of the “Paschal Ministry”?

“The Paschal Mystery has two aspects: by His Death, Christ liberates us from sin; by His Resurrection, He opens for us the way to a new life” (Catechism, 654).

- Paschal Mystery means “Christ’s work of redemption accomplished principally by His Passion, Death, Resurrection, and glorious Ascension, whereby “dying he destroyed our death, rising He restored our life” (Catechism of the Catholic Church, Glossary, p. 891; Cf. also: 654, 1067). The Introduction to Palm Sunday defines the Paschal Mystery in these simple terms: “Today we gather together to herald... Our Lord’s Paschal Mystery, that is to say, of His Passion and Resurrection” (Roman Missal, 3rd Edition: Palm Sunday of the Passion of the Lord, no. 5).
- Passion comes from the Latin word *passio* (to suffer) and means “the suffering and death of Jesus” (Glossary, p. 892; 572, 602-616).

What is the nature of the “new life” given to us by Jesus’ Resurrection?

The “new life” opened to us by Jesus’ Resurrection includes these aspects of our redemption:

1. This new life is above all a justification that reinstates us in God’s grace, ‘so that as Christ was raised from the dead by the glory of the Father, we too might walk in the newness of life’ (Romans 6:4; cf. also Romans 4:25). Justification means “the gracious action of God which frees us from sin and communicates (i.e. gives to us) the righteousness of God through faith in Jesus Christ (Romans 3:22; Catechism, Glossary, p. 885). Justification involves the remission of sins, and the sanctification (i.e. being made “holy” by God) and renewal of the interior human person (Catechism, 1987-1989). Remission of sins means “the forgiveness of sins, which is accomplished in us through faith and Baptism” (Catechism, Glossary, p. 896). Faith and Baptism come as a result of the redemptive sacrifice of Christ on the Cross. Sanctification means “to make holy.” Sanctification is the healing of our human nature that was wounded or damaged first by Original Sin, and then by the actual sins we commit (i.e. our Mortal and Venial Sins). We are sanctified or healed in our nature by God’s Grace – which gives us a share (participation in) in the actual life of God the Father, God the Son, and God the Holy Spirit. If we “share” or participate in the life of a God Who is All-holy and Immortal, that sharing in God’s life makes us holy and immortal. Sanctifying Grace is the grace that gives us a share in God’s life. Adam and Eve lost this participation in

God’s life when they committed Original Sin. We gain God’s life back through Sanctifying Grace given in Baptism.

2. Justification consists in both victory over death caused by sin and a new participation in grace” (Ephesians 2:4-5; 1 Peter 1:3).

3. It brings about filial adoption so that men become Christ’s brethren, as Jesus Himself called His disciples after His Resurrection: “Go and tell My brethren” (Matthew 28:10; John 20:17). Filial adoption is the name given to the process in which God “adopts” us, or makes of us His sons and daughters: “He is destined us in love to be His sons” and “to be conformed in the Image of His Son” through “the Spirit of sonship” (Ephesians 1:4-5, 9; Romans 8:15, 29; Catechism 257).

What is the nature of our sonship in Christ?

“We are the brethren not by nature, but by the gift of grace, because that adoptive filiation gains us a real share in the life of the only Son, which was fully revealed in His Resurrection” (Catechism, 654).

- “Not by nature”: by this phrase the Catechism is making it clear that those who “share in God’s” life do not “become God” in the sense that our nature is somehow changed into God’s Nature. We always will be human; but God will allow us to share in His Life, Immortality, etc.
- A real share in God’s life means that we really and actually share in God’s life as His adoptive children. The best way of picturing this is the analogy of a piece of metal placed in a fire: while always staying a piece of metal, by growing hot, glowing, and being able to burn what it touches, the metal “takes on” the properties or characteristics of the fire or flame – without becoming the fire itself. So it is with us who share in God’s life.

~ to be continued in the next upcoming bulletin ~

SHARELIFE SUNDAY

Living the Gospel by providing for those in need

“One of the core components of our Pastoral Plan is Catholic Outreach in Justice and Love. As a Catholic community, we are called to be the hands and face of Jesus in our communities. ShareLife is a tangible way we can put the Gospel value to ‘love one another as I have loved you’ into action. I invite all parishioners to support the mission work of the church by making a sacrificial gift to ShareLife.”



~ Thomas Cardinal Collins, Archbishop of Toronto ~

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